



Colorado River Heritage Greenway Park Trail Advisory Council
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
May 13, 2025
10:30 am

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

www.clarkcountynv.gov/GreenwayParkTrailCouncil

Board Members:

Deborah Murray - Chair
Fred Doten - Vice Chair
Kathleen Hoss - Secretary
Victoria Conely
Renee Yepez

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand
Central Parkway, 6th Floor, Las Vegas, Nevada 8915

1. Call to Order
2. Public Comment
3. Approval of Minutes for April 8, 2025 (*For possible action*)
4. Approval of Agenda for May 13, 2025, and hold, combine or delete any items (*For possible action*)
5. Receive and update/information from Sgt. Donnie Cox (LVMPD) and/or Mark Moskowitz (Clark County) and/or Chris Linehan (USBR) regarding safety provisions provided/needed on the Colorado River Heritage Greenway Park and Trails. Update/Identify areas of concern and determine necessary safety improvements and the responsible agencies to perform the safety improvements needed, such as, 1) status/update of providing a signage identification system (alpha and/or numeric) for all structures and/or areas; 2) status/update of LVMPD Homeless Outreach Team (HOT) clean-up; 3) status update/identify areas of vegetation to be removed and progress of County's statement of work requesting that USBR (through Conservation Corp) perform vegetation removal; and any other action deemed appropriate. (*For possible action*)
6. Review Wings & Wildlife, May 3, 2025, event activities. (*For possible action*)

7. Discuss, establish and define the community project for National Public Lands Day, September 27, 2025, to include location, planning and preparation needed to construct a butterfly garden; planning and preparation needed to repair undermined hillside in Pyramid Canyon Park adjacent to southerly host site; and any other action as deemed appropriate. *(For possible action)*
8. Discuss changing the Colorado River Heritage Greenway Park Trails Advisory Council meeting dates and time, and any other action as deemed appropriate. *(For possible action)*
9. Next Meeting Date June 10, 2025
10. Adjournment

Action items may be voted on by Council. Public comments are limited to three minutes.

AFFIDAVIT OF POSTING

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
www.clarkcountynv.gov/GreenwayParkTrailCouncil
<https://notice.n>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager